MEMBERSHIP SERVICE DIRECTORY (Listed by Rotarian last name)

| ======================================= | == === | ======================================= | ======================================= | | |
|---|--------------|---|---|----------------------------|--|
| ROTARIAN | 8D6 == == | | BUS PHONE | SERVICE POSITION | AVENUE OF SERVICE |
| | | | | | |
| AINSLIE, RICHARD C. | 30 | 474-9310 | 333-1841 | # OPEN # | |
| ALLBRITTON, DAVÎD L. | 2 | 333-4250 | 282-6428 | COMMITTEE MEMBER | ADMINISTRATIVE SERVICES |
| ALLEN, GERALD B. | 4 | 333-3710 | 333-6334 | * OPEN * | |
| ALLEN, JEANNE | 1 | 326-4279 | 488-6000 | SUB-COMM. CHAIRMAN | MAJOR CONTRIBUTORS & UNDERWRITERS |
| ATWOOD, DAN . | 37 | 333-3600 | 333-1061 | VICE-CHAIRMAN | HANDICAPPED |
| AUSTIN, WILLIAM S. | 6 | 486-4767 | 482-3333 | CHAIRMAN | SCHOLARSHIPS |
| BALDWIN, DAVID | 85 | 484-4322 | 488-4673 | COMMITTEE MEMBER | MEMBERSHIP DEVELOPMENT |
| BARNETT, HUEY | | 326-1003 | 326-3231 | COMMITTEE MEMBER | VOCATION AT WORK |
| , | . – | | | COMMITTEE MEMBER | |
| BATTEY, SHIRLEY | 23 | 333-2921 | 333-3613 | COMMITTEE MEMBER | TELEPHONE |
| birrier, diricer | 10 | , | | CONMITTEE NEMBER | VOCATION AT WORK |
| BECHTEL, CARL | 10 | 474-2000 | 338-2070 | COMMITTEE MEMBER | RNASA LIAISON |
| BHAGAT, MRUNAL N. | _ | 480-9480 | | | KANSH LINISUN |
| • | | | 487-8979 | # OPEN # | INTERNATIONAL VOLTE |
| BIRCHENOUGH, KAREN | .00 | 480-9796 | 486-4026 | VICE-CHAIRMAN | INTERNATIONAL YOUTH |
| | | | * | COMMITTEE MÉMBER | COMMUNITY HUNGER |
| BLILIE, RONALD K | | 944-3847 | 283-6000 | * OPEN.* | |
| BOLTON, STEPHEN E | 11 | 996-6864 | 480-2605 | CHAIRMAN | BULLETIN |
| | | | | CONMITTEE MEMBER | HANDICAPPED |
| BOWLES, LAMAR D | 10 | 532-2427 | 282-5100 | COMMITTEE MEMBER | SCHOLARSHIPS |
| BOYD, ALFREDIA. | 16 | 480-3521 | 280-6124 | # OPEN # | |
| BOZE, FLOYD D. | 9 | 337-1646 | | ADVISOR | DISTRICT GOLF TOURNAMENT |
| • | | | | ADVISOR | DISTRICT 589 ASSEMBLY \ |
| | | | | ADVISOR | PAST DISTRICT GOVERNOR ADVISORS |
| | | | | OFFICER | EX-OFFICIO, PDG |
| | | ÷ | - | COMMITTEE MEMBER | NEU CLUD CTUDY |
| . • | | · | | COMMITTEE MEMBER | DISTRICT 589 ADVISORY COMMITTEE |
| • | | | | COMMITTEE MEMBER | INTERNATIONAL CONVENTION - DISTRICT CONF. COMM. |
| BRADY, AL | 12 | 326-1773 | | COMMITTEE MEMBER | GOLF |
| DEMUT, ML | 1.0 | 320-1773 | | | |
| • | | • | | COMMITTEE MEMBER | SCHOLARSHIPS |
| | | | | COMMITTEE MEMBER | ROTARY FOUNDATION |
| 550UV 10UV 00V | 22 | 205 1212 | 1 0 2 0011 | COMMITTEE NEMBER | DISTRICT 589 ROTARY YOUTH EXCHANGE |
| BROWN, JOHN ROY | | 335-1849 | 486-9244 | + OPEN + | |
| BROWN, MICHAEL G. | 3 | 482-2552 | 488-7070 | CONNITTEE MEMBER | MEMBERSHIPS |
| | | | | CONNITTEE NEMBER, | MEMBERSHIP DEVELOPMENT |
| | | | : | | SCHOLARSHIPS |
| • | | | | COMMITTEE MEMBER | INTERNATIONAL YOUTH |
| BURROW, LARRY E | 42 | 474-3346 | 333-2191 | - COMMITTEE , MEMBER - 197 | SCHOLARSHIPS |
| | | | | COMMITTEE MEMBER | INTERNATIONAL YOUTH |
| BUTLER, TOM | 12 | 486-0337 | 486-0337 | COMMITTEE MENBER | HANDICAPPED |
| | | | | | ROTARY WORLD HEALTH FOUNDATION LIASON |
| CANNON, BRYAN J | 199 | 488-3625 | 488-6731 | VICE-CHAIRMAN | CONMUNITY HUNGER AND CONTRACTOR OF THE PROPERTY OF THE PROPERT |
| CANTU, DAVID | | 334-0776 | 332-1801 | CHAIRMAN | SHRIHPOREE - BEER |
| CARICO, DONALD C. | | 480-4444 | | | SCHOLARSHIPS |
| CARRETTE, EDWARD H. | | 333-5105 | 280-8806 | | CLUB EVENTS & FELLOWSHIP |
| CATRON, JACK M | | 334-5198 | 334-3676 | | PROGRAMS |
| | | | | | |
| CHANEY, BAILEY R. | | 488-0518 | 480-5777 | * f . a . b | RNASA LIAISON |
| CLARK, JERRY | 25 | 334-2188 | 338-8404 | | MEMBERSHIP DEVELOPMENT |
| | | | | | ROTARY INFORMATION |
| | | | | COMMITTEE HEMBER . | CAREER DEVELOPMENT |
| CLEMENT, LONNIE L . | 26 | 480-1852 | 488-4900 | CHAIRMAN | PUBLIC RELATIONS |
| , | | | | CHAIRMAN | SHRIMPOREE - PUBLICITY |
| | | | | COMMITTEE MEMBER | ROSTER/DIRECTORY |
| CORDELL, DAVID N | 24 | 474-4541 | 864-7733 | DIRECTOR | CLUB SERVICE 'D' |
| · · · · · · · · · · · · · · · · · · · | | | - · · · | | |

ું 🎸

| ======================================= | === | ========== | ======================================= | | |
|---|----------|------------|---|---|---|
| ROTARIAN | 80G | HOME PHONE | BUS PHONE | SERVICE POSITION | AVENUE OF SERVICE |
| | === | ========== | ======================================= | ======================================= | |
| | | | | | |
| CORDELL, DAVID M | 24 | 474-4541 | 864-7733 | CHAIRMAN | HISTORIAN |
| | | | | CHAIRMAN | SHRIMPOREE |
| DE NIVE MADRADET | <i>r</i> | 224 2454 | 204 2464 | COMMITTEE HENBER | ROTORACT |
| DE NIKE, MARGARET | | 334-3454 | 334-3454 | # OPEN # | |
| DILLON, DENNIS N. | Зb | 480-4428 | 480-4428 | COMMITTEE MEMBER | GOLF |
| | | | | COMMITTEE MEMBER | MEMBERSHIP DEVELOPMENT |
| | | | | COMMITTEE MEMBER | CAREER DEVELOPMENT |
| | | | | COMMITTEE MEMBER | SAFETY/CRIME AWARENESS |
| DITTO, DAVID | | 333-9300 | 333-9300 | * OPEN * | |
| DRIVER, ROBERT | | 957-8692 | 774-7661 X2520 | | |
| DUSENBURY, WILLIAM (BILL | 33 | 474-2208 | 474-2208 | COMMITTEE MEMBER | GOLF |
| | | | | COMMITTEE MEMBER | SAFETY/CRIME AWARENESS |
| DYESS, CARL W | 31 | 482-5248 | 337-1529 | COMMITTEE MEMBER | LUNCHEONS |
| | | | | COMMITTEE MEMBER | SAFETY/CRIME AWARENESS |
| EISENMANN, PETER | | 326-2498 | 488-0250 | * OPEN * | |
| FLEMING, GEORGE | 28 | 333-3568 | | CO-CHAIRMAN | PROGRAMS |
| : | | | | SUB-COMM. CHAIRMAN | SPRING "GALA" |
| | | | | COMMITTEE MEMBER | HANDICAPPED |
| FRAME, AUSTIN | 59 | 333-9508 | 334-1000 | # OPEN # | |
| FRANCIS, JOHN J | 41 | 280-0449 | 333-5986 | DIRECTOR | INTERNATIONAL SERVICE "B" |
| , | | | | COMMITTEE MEMBER | ROTARY WORLD HEALTH FOUNDATION LIASON |
| FRANZ, DAVID G. | 49 | 488-2358 | 280-1632 | SUB-COMM. CHAIRMAN | MAJOR CONTRIBUTORS & UNDERWRITERS |
| FROST, ROBERT L. | | 474-4690 | 282-6205 | COMMITTEE MEMBER | GOLF |
| FRYDAY, JACK | | 474-5811 | 339-4541 | * OPEN * | doc. |
| GAY, JOHN F | | 326-2286 | 488-7001 | * OPEN * | |
| GEISSLER, EDWIN D. | | 488-5735 | 480-4647 | COMMITTEE MEMBER | RNASA LIAISON |
| delaberty Ebwitt bi | ٠. | 100 0/00 | 100 1017 | COMMITTEE MEMBER | ADMINISTRATIVE SERVICES |
| GEISSLER, W.H. | 50 | 488-1046 | 333-6863 | COMMITTEE MEMBER | ROTARY INFORMATION |
| derodeck, w.m. | 30 | 100 1040 | 333 0003 | COMMITTEE MEMBER | INTERNATIONAL YOUTH |
| GOCHNOUR, DAVID C. | 40 | 488-4342 | 488-4700 | CHAIRMAN | ADMINISTRATIVE SERVICES |
| docimouk, bavib c. | 70 | 100 1312 | 700 7700 | COMMITTEE MEMBER | ATTENDANCE |
| | | | | COMMITTEE MEMBER | ROSTER/DIRECTORY |
| GOCHNOUR-HOOKER, MYRA L. | 52 | 222 - 4700 | 222 1514 | | |
| duchnoun-nounen, nika L. | JZ | 333-4707 | 333-1514 | CHAIRMAN CHAIRMAN | GROUP STUDY EXCHANGE |
| | | | | SUB-COMM. CHAIRMAN | MAJOR CONTRIBUTORS & UNDERWRITERS |
| | | | | COMMITTEE MEMBER | TELEPHONE |
| | | | | COMMITTEE MEMBER | COMMUNITY HUNGER |
| ARE WIND A | | | | COMMITTEE MEMBER | DIST. 589 GRP STUDY EXCHANGE TEAM (INDONESIA) |
| GOFF, HUGH C. | | 666-6954 | 280-1529 | + OPEN + | |
| GRAHAM, RAY | 44 | 333-2456 | 333-4545 | CHAIRMAN | MUSIC |
| | | | | CO-CHAIRMAN | SAFETY/CRIME AWARENESS |
| | | | | COMMITTEE MEMBER | PRUGRAMS |
| | | | | COMMITTEE MEMBER | LUNCHEONS |
| GREGG, DICK | 78 | 326-5230 | 488-8680 | CHAIRMAN | SAFETY/CRIME AWARENESS |
| | | | | SUB-COMM. CHAIRMAN | MAJOR CONTRIBUTORS & UNDERWRITERS |
| | | | | COMMITTEE MEMBER | ENVIRONMENT |
| GUPTA, VIJAY | 147 | 486-4333 | 486-3939 | COMMITTEE MEMBER . | VOCATION AT WORK |
| | | | | COMMITTEE MEMBER | HANDICAPPED |
| GURRY, KENNETH J | 61 | 334-2152 | 332-2558 | * OPEN * | |
| HALL, JONATHAN | 57 | 643-1121 | 643-1121 | COMMITTEE MEMBER | NASA PROTOCAL |
| HAMBLIN, DAVID | 65 | 480-1157 | 486-8997 | # OPEN # | |
| HAMMACK, JERONE B | 67 | 326-2986 | 280-5159 | COMMITTEE MEMBER | NASA PROTOCAL |
| HANG, JOSEPH | | 486-4793 | 333-3124 | CHAIRMAN | VOCATION AT WORK |
| • | | | | CHAIRMAN | DISTRICT EVENTS |
| | | | | | |

MEMBERSHIP SERVICE DIRECTORY

(Listed by Rotarian last name)

PAGE 3 11/08/89

| | === | ======================================= | ======================================= | | |
|--------------------------|-----|---|---|------------------|---|
| ROTARIAN | BD6 | HOME PHONE | BUS PHONE | SERVICE POSITION | AVENUE OF SERVICE |
| | === | | | | |
| | | | | | |
| HANG, JOSEPH | 75 | 486-4793 | 333-3124 | COMMITTEE MEMBER | DIST. 589 GRP STUDY EXCHANGE TEAM (INDONESIA) |
| HARGROVE, JAMES 8 | | | 332-3595 | | NEW CLUB STUDY |
| HARLAN, JAMES E | 66 | 5577 | 486-7800 | | VDCATIONAL AWARENESS |
| THINE THE E | | | 100 7000 | COMMITTEE MEMBER | HANDICAPPED |
| | | | | | INTERNATIONAL YOUTH |
| HARRIS, EDWIN R | 71 | 488-3282 | 488-8000 | OFFICER | SERGEANT-AT-ARMS |
| MARKIS, EUWIN K | 7 1 | 400-3202 | 400-0000 | CHAIRMAN | SHRIMPOREE - FUN RUN |
| HARTMAN CHARLES H | 70 | 400 4150 | 400 C1C7 | | |
| HARTMAN, CHARLES H | 70 | 488-4150 | 480-6167 | CHAIRMAN | RNASA LIAISON |
| HENNEL TOORDY M | | 206 6000 | 100 1000 | | ROTARY WORLD HEALTH FOUNDATION LIASON |
| HENKEL, JOSEPH M | | 326-6280 | 488-1200 | COMMITTEE MEMBER | SCHOLARSHIPS |
| HERNANDEZ, JR., MIGUEL A | | | 280-5159 | | ITALY EXCHANGE |
| HESSE, MICHAEL WM. | | 333-4480 | 333-3800 | COMMITTEE MEMBER | SCHOLARSHIPS |
| HESSON, TERRY W | 76 | 326-3969 | 488-6721 | OFFICER | TREASURER |
| | | | | CHAIRMAN | DISTRICT 589 DRUG AND ALCOHOL ABUSE |
| | | | | CHAIRMAN | SHRIMPOREE - FOOD PROCUREMENT |
| | | | | COMMITTEE MEMBER | ROTORACT |
| • | | | | COMMITTEE MEMBER | ROTARY WORLD HEALTH FOUNDATION LIASON |
| HIGGINS, JOHN H. | 80 | 488-0220 | 488-0220 | COMMITTEE MEMBER | DISTRICT 589 ROTARY YOUTH EXCHANGE |
| • | | · · | | COMMITTEE MEMBER | INTERNATIONAL YOUTH |
| HOFFMAN, KENNETH R | 62 | 480-5005 | 280-1500 X3787 | | |
| northing nomen n | | | | COMMITTEE MEMBER | COMMUNITY HUNGER |
| HOLGUIN, ALBERT A | 54 | 474-9350 | 332-1826 | COMMITTEE MEMBER | MEMBERSHIPS |
| nocoony never n | • | 77 7000 | 001 1010 | COMMITTEE MEMBER | COMMUNITY HUNGER |
| HOLUM, DEVIN L. | 77 | 466-5413 | 920-5044 | COMMITTEE MEMBER | ROTARY INFORMATION |
| HOOKER, RAYMOND L | | 333-4709 | 488-4700 | CONMITTEE MEMBER | PROGRAMS |
| HOUKER, KATHOND L | 13 | 333-4707 | 400-4700 | | |
| HOCOTNO DONALB | | 400 E1E7 | 400 2020 | COMMITTEE MEMBER | NEW CLUB STUDY |
| HOPPING, RONALD | | 480-5157 | 488-2020 | COMMITTEE MEMBER | HANDICAPPED |
| HUGHES, H.MERVIN | | 333-2287 | 333-2287 | CONMITTEE MEMBER | COMMUNITY HUNGER |
| JOHNSON, DONNIE P. | 81 | 334-4418 | 333-4077 | CHAIRMAN | |
| | | | | VICE-CHAIRMAN | ATTENDANCE |
| | | | | COMMITTEE MEMBER | HEHBERSHIP DEVELOPMENT |
| | | | | COMMITTEE MEMBER | SCHOLARSHIPS |
| | | | | COMMITTEE MEMBER | HANDICAPPED |
| JONES, GEORGE | 82 | 334-1469 | 334-7501 | COMMITTEE MEMBER | MEMBERSHIP DEVELOPMENT |
| | | | | COMMITTEE MEMBER | NASA PROTOCAL |
| JONES, VANN R. | 83 | 480-1953 | 488-6453 | CHAIRMAN | SHRIMPOREE - BEANS |
| JOWID, M | 84 | 488-6009 | 280-1546 | CHAIRMAN | ROTARY WORLD HEALTH FOUNDATION LIASON |
| • | | | | CO-CHAIRMAN | SHRIMPOREE - FISH FRYING |
| | | | | COMMITTEE MEMBER | ROTARY FOUNDATION |
| | | | | COMMITTEE MEMBER | NASA PROTOCAL |
| JOWID, JR., ALBERT M. | 79 | 486-4101 | 333-3406 | CHAIRMAN | SHRIMPOREE - TICKETS |
| ours, only nesent in | | | | COMMITTEE MEMBER | INTERACT |
| | | | | COMMITTEE MEMBER | INTERNATIONAL YOUTH |
| | | | | COMMITTEE MEMBER | DISTRICT 589 ROTARY YOUTH EXCHANGE |
| VACDAVED DALDU | 97 | 481-2728 | | COMMITTEE MEMBER | VOCATION AT WORK |
| KARRAKER, RALPH | 21 | 401-2720 | | | |
| MING DAULD | רח | 400_7074 | 400_7272 | COMMITTEE MEMBER | RNASA LIAISON |
| KING, DAVID | | 488-7274 | 488-7273 | DIRECTOR | VOCATIONAL SERVICE |
| KIRK, H. DON | 83 | 488-5681 | 332-9595 | CHAIRMAN | ROTARY FOUNDATION |
| | | | | COMMITTEE MEMBER | PROGRAMS |
| | | | | COMMITTEE MEMBER | ROTARY WORLD HEALTH FOUNDATION LIASON |
| KOEPSEL, KIRK A. | 108 | 532-4037 | 488-3237 | * OPEN * | |
| KOVL-JAIN, DAVID | 100 | | | * OPEN * | |
| KRAFT, ROBERT C. | 90 | 280-9458 | 488-2229 | CHAIRMAN | TELEPHONE |
| | | | | | |

| *************************************** | === | | =========== | | |
|---|-----|------------|---------------|--------------------|---|
| ROTARIAN | BDG | HOME PHONE | BUS PHONE | SERVICE POSITION | AVENUE OF SERVICE |
| | === | ========== | =========== | | |
| | | | | | |
| KRAFT, ROBERT C. | 90 | 280-9458 | 488-2229 | CHAIRMAN | SHRIMPOREE - FOOD SERVICE |
| , | | | | COMMITTEE MEMBER | |
| | | | | COMMITTEE MEMBER | ROTARY INFORMATION |
| KYLE, DONALD L. | 88 | 326-2694 | 486-2466 | CHAIRMAN | VOCATIONAL AWARDS |
| • | | | | CHAIRMAN | ROTORACT |
| LARRABEE, JAMES W. | 96 | 488-1966 | 474-2551 | VICE-CHAIRMAN | INTERACT |
| | | | 2001 | COMMITTEE MEMBER | CAREER DEVELOPMENT |
| LEE, JOHN B. | 98 | 333-5419 | | COMMITTEE MEMBER | GOLF |
| 222, 00/11/ 21 | | 000 0117 | | COMMITTEE MEMBER | ENVIRONMENT |
| LEMON, NELSON | 91 | 488-4053 | 484-7000 | COMMITTEE MEMBER | VOCATION AT WORK |
| LIGRANI, ALFRED J. | | 280-9639 | 483-5155 | | |
| CIGRANI, ALFRED J. | 27 | 200-3033 | 403-3133 | CHAIRMAN | NEW CLUB STUDY |
| | | | | CHAIRMAN | NASA PROTOCAL |
| | | | | CHAIRMAN | SHRIMPOREE - PERSONNEL |
| | | | | COMMITTEE NEMBER | MEMORIALS |
| | | | | COMMITTEE MEMBER | ROTARY FOUNDATION |
| LINDGREN, ROBERT | | 488-4176 | 332-5521 | COMMITTEE NEMBER | INTERNATIONAL YOUTH |
| LIPOVSKY, VINCE | 120 | 532-3506 | 532-3506 | COMMITTEE MEMBER | ADMINISTRATIVE SERVICES |
| LISTER, JACK R. | 92 | 480-6516 | 483-2358 | OFFICER | SECRETARY |
| | | | | COMMITTEE MEMBER | NASA PROTOCAL |
| LOWES, JOHN W. | 93 | 486-5084 | 486-4550 | CHAIRMAN | CLUB EVENTS & FELLOWSHIP |
| | | | | COMMITTEE MEMBER | ATTENDANCE |
| LYONS, C. ROGER | 99 | 326-6769 | 333-9211 | COMMITTEE MEMBER | HANDICAPPED |
| MÁRIA, VICTOR G. | | 474-7914 | 474-7724 | DIRECTOR | COMMUNITY SERVICE "B" |
| _ | | | | CHAIRMAN | SHRIMPOREE - SECURITY |
| MARULLO, SAM | 115 | 534-2966 | 488-0615 | + OPEN + | annin and acount |
| MASSEY, NANCY H. | | 946-3500 | 333-9700 | CONNITTEE MEMBER | VOCATION AT WORK |
| | ••• | | 3700 | COMMITTEE MEMBER | SAFETY/CRIME AWARENESS |
| MASSEY, PATRICIA JO | 104 | 474-5483 | 333-9300 | CHAIRMAN | HANDICAPPED |
| imadely rinkloth ad | | 17 1 0 100 | 300 7000 | COMMITTEE MEMBER | MEMBERSHIPS |
| | | | | COMMITTEE MEMBER | MEMBERSHIP DEVELOPMENT |
| | | | | CONNITTEE MEMBER | INTERNATIONAL YOUTH |
| MCCORKLE, BRUCE | 111 | 480-4512 | 488-2720 | COMMITTEE MEMBER | INTERNATIONAL YOUTH |
| HOCORREE, BROCE | 111 | 100-1312 | 400-2720 | COMMITTEE MEMBER | ADMINISTRATIVE SERVICES |
| MCDONALD TAMEC N | 100 | 222 2520 | 202 5126 | | ADDINISTRATIVE SERVICES |
| MCDONALD, JAMES N. | 102 | 333-2528 | 282-5126 | CHAIRMAN | DOTADY INCODESTION |
| | | | | COMMITTEE MEMBER | ROTARY INFORMATION |
| MOST HANNEY THOMAS II | | 100 0010 | 100 0001 | CONNITTEE MEMBER | COMMUNITY HUNGER |
| NCELHINNEY, THOMAS H | 143 | 486-2012 | 488-8324 | CHAIRMAN | CAREER DEVELOPMENT |
| | | | | COMMITTEE MEMBER | INTERNATIONAL YOUTH |
| HCNATT, JAMES W. | | 488-2278 | 332-5585 | COMMITTEE MEMBER | ROTARY INFORMATION |
| MITCHELL, ROBERT W. | 106 | 333-2881 | 483-9577/1281 | COMMITTEE MEMBER | RNASA LIAISON. |
| | | | | COMMITTEE MEMBER | ADMINISTRATIVE SERVICES |
| MONTGOMERY, ROBERT P. | 107 | 488-4308 | 483-4107 | CHAIRMAN | SHRIMPOREE - SHRIMP COOKING |
| | | | | CONMITTEE MEMBER | SCHOLARSHIPS |
| MORGAN, FRANK G. | 109 | 486-5403 | 280-1519 | CHAIRMAN | DISTRICT 589 FOUNDATION EDUCATIONAL AWARDS |
| | | | | SUB-COMM. CHAIRMAN | 25TH ANNIVERSARY /CHRISTMAS PARTY |
| | | | | COMMITTEE MEMBER | ROTARY FOUNDATION |
| MORRIS, OWEN G. | 110 | 326-1407 | 283-6000 | DIRECTOR | INTERNATIONAL SERVICE "A" |
| | | | | COMMITTEE MEMBER | ROTARY FOUNDATION |
| NATHANSON, MICHAEL | 113 | 326-2314 | 332-3407 | * OPEN * | |
| NEBRIG, STEVEN M. | | 326-1121 | 280-0220 | * OPEN * | |
| NEELY, HAROLD L. | | 333-2240 | 486-1105 | CO-CHAIRMAN | ROTARY FOUNDATION |
| | | - | | COMMITTEE MEMBER | TELEPHONE |
| | | | • | COMMITTEE MEMBER | DISTRICT 589 FOUNDATION EDUCATIONAL AWARDS |
| | | | | James ILL HEIDER | eraintel das Laguanitan Endouttonur Haun/Ad |

MEMBERSHIP SERVICE DIRECTORY

| | === | ======================================= | ======================================= | ======================================= | |
|-------------------------|-----|---|---|---|--|
| ROTARIAN | 8DG | HOME PHONE | BUS PHONE | SERVICE POSITION | AVENUE OF SERVICE |
| | | | | | |
| | | | • | | |
| NEFF, MARK | 123 | 474-9474 | 474-3201 | COMMITTEE MEMBER | ENVIRONMENT |
| NEUMANN, SELMA | | | | * OPEN * | |
| | | | 488-6000 | | ENVIRONMENT |
| OLKOWSKI, TEDD | 121 | | | * OPEN * | |
| OLSEN, AARON B. | 122 | 326-3270 | 326-3270 | CHAIRMAN | SHRIMPOREE - SITE PREPARATION |
| . • | | | | COMMITTEE MEMBER | TELEPHONE |
| | | | | COMMITTEE MEMBER | LUNCHEONS |
| | | • | | | CLASSIFICATION |
| | | | | COMMITTEE MEMBER | ENVIRONMENT |
| OWEN, DAVID H. | 124 | 486-0175 | 335-1700 | DIRECTOR | CLUB SERVICE "A" |
| , | | | | CHAIRMAN | DISTRICT 589 CLUB SERVICE |
| | | | | VICE-CHAIRMAN | |
| PASCHETAG, LEE A. | 126 | 409-945-3162 | 332-1538 | CHAIRMAN | MEMBERSHIPS |
| PAWLIKOWSKI, RAYMOND J. | | | | CHAIRMAN | WORLD COMMUNITY SERVICE |
| PEARCE, THOMAS D. | | 488-4240 | | CHAIRMAN | SHRIMPOREE - POPCORN |
| • | | | | COMMITTEE MEMBER | INTERACT |
| PERSSON, LARS | 130 | 333-9645 | 480-3111 | | INTERNATIONAL YOUTH |
| · | | | | COMMITTEE MEMBER | DISTRICT 589 ROTARY YOUTH EXCHANGE |
| PORTERFIELD, MICHAEL | 132 | 326-1547 | 334-5535 | CHAIRMAN | SHRIMPOREE - SIGNS |
| | | | | VICE-CHAIRMAN | ENVIRONMENT |
| | | | | COMMITTEE MEMBER | ADMINISTRATIVE SERVICES |
| PREDMORE, BILLY J. | 131 | 488-3210 | 488-8812 | CHAIRMAN | GOLF . |
| | | | | CHAIRMAN | SHRIMPOREE - GOLF TOURNAMENT |
| RAINEY, TIM | 135 | 482-4632 | 338-1555 | | SCHOLARSHIPS |
| | | | | COMMITTEE MEMBER | SAFETY/CRIME AWARENESS |
| | | | | COMMITTEE MEMBER | ENVIRONMENT |
| RICHARDS, EDWARD | | | 869-4740 | CHAIRMAN | ROTARY INFORMATION |
| | | | 283-6638 | # OPEN # | · |
| RITTENHOUSE, WILLIAM H. | 137 | 333-1545 | 333-3844 | COMMITTEE MEMBER | MUSIC |
| | | | | COMMITTEE MEMBER | SCHOLARSHIPS |
| | | | | COMMITTEE MEMBER | RNASA LIAISON |
| | | 980-7224 | 332-5521 | | LUNCHEONS |
| ROBISON, DIXIE RUTH | 138 | 448-1496 | 332-9655 | CHAIRMAN | MAJOR CONTRIBUTORS & UNDERWRITERS |
| | | | | CO-CHAIRMAN | MEMBERSHIP DEVELOPMENT |
| ROOF, RANDY F. | | 471-7266 | 326-2576 | COMMITTEE MEMBER | RNASA LIAISON |
| ROWE, J. LARRY | 141 | 334-6787 | 332-1571 | CHAIRMAN | MEMORIALS |
| | | | | COMMITTEE MEMBER | COMMUNITY HUNGER |
| SEXTON, HIRSCHEL A. | | 532-3117 | 333-6961 | COMMITTEE MEMBER | ROTARY INFORMATION |
| SHAFFETT, DON | | 480-7376 | 338-3110 | COMMITTEE MEMBER | HANDICAPPED |
| SHIRLEY, JOE E. | | 488-1140 | 488-5206 | COMMITTEE MEMBER | INTERACT |
| SINCOX, DAVID R. | | 474-4515 | 332-3535 | * OPEN * | ALABOTETOATION |
| SKELLY, JOE | | 474-4364 | 488-7421 | COMMITTEE MEMBER | CLASSIFICATION |
| SMITH, BILLY RAY | 133 | 482-4479 | 486-9461 | | PRESIDENT ELECT |
| · | | | | CHAIRMAN | CLUB OFFICERS NOMINATING COMMITTEE |
| | | | | CO-CHAIRMAN | SHRIMPOREE - FISH FRYING |
| | | | | CONMITTEE MEMBER | ATTENDANCE |
| | | | | COMMITTEE MEMBER | NEW CLUB STUDY |
| CMITH CENH D | 170 | 474 7000 | 400 2016 | COMMITTEE MEMBER | DIST. 589 GRP STUDY EXCHANGE TEAM (FRANCE) |
| SMITH, GERALD P. | | 474-7662 | 480-2616 | CHAIRMAN | SHRIMPOREE - AUCTION |
| SPRECHER, KYLE | 161 | 334-3334 | 332-1111 | CHAIRMAN | INTERACT |
| | | | | VICE-CHAIRMAN | HANDICAPPED |
| CTEARMAN OF | 150 | ACE 2047 | | COMMITTEE MEMBER | INTERNATIONAL YOUTH |
| STEADMAN, B.E. | 156 | 465-2047 | | COMMITTEE MEMBER | LUNCHEONS |

| | | | | | *************************************** |
|--|--------------|-----------|-----------|------------------|---|
| ROTARIAN ==================================== | 8DG ===== | | BUS PHONE | SERVICE POSITION | AVENUE OF SERVICE |
| | | | | | |
| STEADMAN, B.E. | | 465-2047 | | COMMITTEE MEMBER | ATTENDANCE |
| STEPHENS, CARSON | 157 | 480-2025 | 486-9350 | CHAIRMAN | YOUTH |
| | | | | COMMITTEE MEMBER | MUSIC |
| | | | | COMMITTEE MEMBER | MEMBERSHIP DEVELOPMENT |
| | | | | COMMITTEE MEMBER | HANDICAPPED |
| STEPHENS, DELIA | 166 | 480-0978 | 484-4441 | CHAIRMAN | COMMUNITY HUNGER |
| | | | | COMMITTEE NEMBER | MEMBERSHIPS |
| STOCK, TERRY M. | 158 | 482-7650 | 280-0460 | COMMITTEE MEMBER | INTERACT |
| | | | | CONMITTEE MEMBER | ROTORACT |
| STREMEL, GARY | 159 | 488-7855 | 333-5503 | CHAIRHAN | SENIOR CITIZENS |
| • | | | | COMMITTEE MEMBER | ROTARY WORLD HEALTH FOUNDATION LIASON |
| TARIN, E. I. | 163 | 486-9882 | 480-2777 | DIRECTOR | CLUB SERVICE "C" |
| | | | | CHAIRMAN | SHRIMPOREE - RED SAUCE |
| TAYLOR, DAVID | 169 | 474-3694 | 332-6513 | DIRECTOR | COMMUNITY SERVICE "A" |
| | | | | COMMITTEE MEMBER | DISTRICT 589 ROTARY YOUTH EXCHANGE |
| TAYLOR, FRANK W. | 162 | 486-7549 | 488-2733 | CHAIRMAN | SHRIMPOREE - SHIRTS & CAPS |
| TENINI, JOHN W. | 170 | 474-7329 | 621-1600 | CHAIRMAN | ENVIRONMENT |
| TOLLETT, JESSE J. | 167 | | | # OPEN # | |
| TUITE, WILLIAM A. | | | 488-7288 | COMMITTEE MEMBER | RNASA LIAISON |
| VETH, RICHARD | | 332-3678 | 332-3678 | CHAIRMAN | CLASSIFICATION |
| • • • • | | | | CHAIRMAN | ROSTER/DIRECTORY |
| VIDAL, JULIA A. | 172 | 485-5536 | 997-2121 | COMMITTEE MEMBER | MEMBERSHIP DEVELOPMENT |
| VILLAGOMEZ, CARLOS J. | | 333-3110 | 332-2587 | COMMITTEE MEMBER | MEMORIALS |
| | ••• | 000 0110 | 002 2007 | COMMITTEE MEMBER | PROGRAMS |
| | | | | CONMITTEE MEMBER | MUSIC |
| | | | | COMMITTEE MEMBER | ATTENDANCE |
| WALDNER, STEVE | 196 | 641-5106 | 333-9700 | CHAIRMAN | SHRIMPOREE - VOLUNTEERS |
| WHEDHER, SIEVE | 1 70 | 041 3100 | 333-7700 | | |
| WALDRON, ROBBYE R. | 175 | 474-2102 | 488-4438 | CO-CHAIRMAN | RNASA LIAISON |
| MHEDRON, RUDDIE R. | 1/J | 474-2182. | 400-4430 | VICE-CHAIRMAN | COURT ADDITION |
| WATSON, JOHN T | 177 | 488-6843 | 283-6000 | CONMITTEE MEMBER | SCHOLARSHIPS |
| MN130M, JOHN I | 1// | 400-0043 | 283-6000 | OFFICER | PRESIDENT |
| MEAUED TUTLITAM | 100 | 488-6018 | 226 2016 | COMMITTEE MEMBER | DISTRICT 589 RESOLUTIONS COMMITTEE |
| WEAVER, J.WILLIAM | | | 326-2016 | COMMITTEE MEMBER | TELEPHONE |
| WEBB, WILLIAM J | 1/8 | 474-2391 | 474-2391 | COMMITTEE MEMBER | MEMORIALS |
| | | | | COMMITTEE MEMBER | ATTENDANCE |
| • | | | | COMMITTEE MEMBER | NEW CLUB STUDY |
| 1151 311 311 11 | | | | COMMITTEE MEMBER | ADMINISTRATIVE SERVICES |
| WELCH, JAY N | 184 | 944-5274 | 488-9537 | VICE-CHAIRMAN | SCHOLARSHIPS |
| | | | | COMMITTEE MEMBER | ROTARY INFORMATION |
| | | | | COMMITTEE MEMBER | SCHOLARSHIPS |
| | | | | COMMITTEE MEMBER | ENVIRONMENT |
| WESEMAN, ANNE | 140 | 485-6793 | 488-2244 | CHAIRMAN | ATTENDANCE |
| WESEMAN, BILLY D | 179 | 485-6793 | 488-2244 | REPRESENTATIVE | DISTRICT 589 REGION I GOVERNOR'S REP. |
| | | | | OFFICER | PAST PRESIDENT |
| | | | | DIRECTOR | NASA PROTOCAL |
| | | | | COMMITTEE MEMBER | 60LF |
| | | | | COMMITTEE MEMBER | ATTENDANCE |
| | | | | COMMITTEE MEMBER | ROTARY WORLD HEALTH FOUNDATION LIASON |
| • | | | | COMMITTEE MEMBER | NEW CLUB STUDY |
| | | | | COMMITTEE MEMBER | DISTRICT 589 ROTARY FOUNDATION |
| JETTLING, RICHARD E. | 183 | 326-4988 | 486-0303 | COMMITTEE MEMBER | SCHOLARSHIPS |
| WHITE, JOHNNY | | 482-7889 | 332-2441 | COMMITTEE MEMBER | SAFETY/CRIME AWARENESS |
| • | | | | | |
| WHYNOT, CHARLES L | 181 | 482-5702 | 488-7361 | * OPEN * | |

(Listed by Rotarian last name)

| | === | ========== | | | ======================================= |
|------------------------|-------|---------------|----------------|--|--|
| ROTARIAN | BD6 | | | SERVICE POSITION | AVENUE OF SERVICE |
| | === | | | | |
| | | | | | |
| WIER, THOMAS P | | | | | |
| WILKENFELD, ALLEN D. | 186 | (409)948-8778 | 1-800-225-7394 | | MEMBERSHIP DEVELOPMENT |
| | | | | COMMITTEE MEMBER | ROTARY INFORMATION |
| WILLIAMS, WOODROW W | 185 | 488-8638 | 488-8638 | DIRECTOR | CLUB SERVICE "B" |
| | | | | VICE-CHAIRMAN | MEMORIALS |
| • | | 332-0834 | | COMMITTEE MEMBER | CLASSIFICATION |
| WREN, ROBERT J | 187 | 996-0909 | 483-3781 | AIDE | DISTRICT 589 GOVERNOR'S AIDE |
| | | | | CHAIRMAN | FIVE-YEAR PLAN |
| | | | | and the second s | DISTRICT 589 ASSEMBLY |
| | | | | VICE-CHAIRMAN | NASA PROTOCAL |
| | | | | CONSULTANT | NEW CLUB STUDY |
| | | | | COMMITTEE MEMBER | ROTORACT |
| | | | | COMMITTEE MEMBER | ROTARY WORLD HEALTH FOUNDATION LIASON |
| | | | | COMMITTEE MEMBER | DISTRICT 589 FINANCE COMMITTEE |
| | | | | COMMITTEE MEMBER | DISTRICT 589 GOVERNOR NOMINATING COMMITTEE |
| | | | | COMMITTEE MEMBER | RNASA LIAISON |
| INVATT TABLES I | | 000 0017 | 17: 0500 | COMMITTEE MEMBER | CLUB OFFICERS NOMINATING COMMITTEE |
| WYATT, JAMES L | 188 | 333-3947 | 474-0530 | CHAIRMAN | LUNCHEONS |
| IN IP MAN B | | 200 1175 | 000 1510 | COMMITTEE MEMBER | ROTARY FOUNDATION |
| WYLIE, ALAN D | 183 | 326-4175 | 282-4540 | CHAIRMAN | INTERNATIONAL YOUTH |
| | | | | | SHRIMPOREE - LOGISITICS |
| VADDDDUCH HILLIAM MAY | 100 | 174 7045 | 400 0000 | CONNITTEE MEMBER | DISTRICT 589 ROTARY YOUTH EXCHANGE |
| YARBROUGH, WILLIAM MAX | 132 | 474-7345 | 480-9900 | COMMITTEE MEMBER COMMITTEE MEMBER | MEMBERSHIP DEVELOPMENT CAREER DEVELOPMENT |
| YOUNG, R. WAYNE | 100 | 333-3834 | 483-4804 | COMMITTEE MEMBER | SCHOLARSHIPS |
| found, K. WATNE | 1 70 | 333-3034 | 4004-004 | COMMITTEE MEMBER | RNASA LIAISON |
| | | | | CONMITTEE MEMBER | NASA PROTOCAL |
| ZAMORA, PETE O. | 195 | 481-2103 | 486-1400 | CHAIRMAN | AEROPUERTO CLUB RELATIONS |
| zmiokny rere of | 1 7 0 | +01 L103 | 100 1100 | COMMITTEE MEMBER | 60LF |
| | | | | CONMITTEE MEMBER | ATTENDANCE |
| | | | | COMMITTEE MEMBER | SCHOLARSHIPS |
| ZEHENTNER, ROBERT J. | 194 | 538-4327 | 280-1792 | COMMITTEE MEMBER | INTERNATIONAL YOUTH |
| ceneminent nodeni di . | 137 | 7027 | 200 1/ /2 | COMMETTEE HEMDER | THIERMAL TOWNE TOUTH |

NEMBERS LISTED: 173